ORDER SETTING TAX RATE FOR 2023

THE STATE OF TEXAS

COUNTY OF COLLIN

COLLIN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5

§

The Board of Directors of Collin County Municipal Utility District No. 5 (the "District") met in regular session, open to the public, after due notice, at the District's office outside the District, on the date hereinafter set out; whereupon the roll was called of the members of the Board of Directors, to-wit:

Thomas Frierson President
MaRetta Dyer Vice President
Orlando Batista Secretary
Julia Brantley Assistant Secretary
Justine Presby Assistant Secretary

All members of the Board were present with the exception of Director Presby.

WHEREUPON, among other business conducted by the Board, Director Dyer introduced the Order set out below and moved its adoption, which motion was seconded by Director Frierson after a full discussion and the question being put to the Board of Directors, said motion was carried by the following vote:

"Aye: <u>4</u>; "No": <u>0</u>.

The Order thus adopted is as follows:

WHEREAS, the District may levy a maintenance tax on all taxable property in the District to provide for payment of expenses as set out in Section 49.107, Texas Water Code;

NOW THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF COLLIN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5 THAT:

Section 1. There is hereby levied an ad valorem tax of \$1.10 on each \$100.00 of taxable property within the District in order to provide for payment of the District's expenses of operations, and maintenance.

<u>Section 2</u>. The Collin County Tax Assessor-Collector, is hereby authorized to assess and collect the taxes of the District employing the above tax rate.

Section 3. The taxes levied hereby are due presently, and shall be delinquent if not paid by January 31, 2024.

Section 4. This Order Setting Tax Rate shall be effective from and after its adoption.

Section 5. The President or Vice President is authorized to execute, and the Secretary or any Assistant Secretary to attest, this order on behalf of the Board of Directors.

[Signature page follows]

WITNESS OUR HANDS AND SEAL OF THE DISTRICT this 15th day of August, 2023.

Thomas Frierson, President

ATTEST:

Orlando Batista, Secretary

