

WHEREAS, the District has complied with the provisions of Section 49.236, Texas Water Code and has conducted a Public Hearing on Tax Rate as required therein;

NOW THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A THAT:

Section 1. There is hereby levied an ad valorem tax of \$0.2600 on each \$100.00 of taxable property within the District in order to provide funds for maintenance and operating purposes.

Section 2. There is hereby levied an ad valorem tax of \$0.7400 on each \$100.00 of taxable property within the District in order to provide for payment of principal of and interest on all of the District's outstanding road bonds.

Section 3. The total tax rate for 2024 is \$1.00 on each \$100 of taxable property within the District. All taxes collected pursuant to this levy, after paying costs of levying, assessing, and collecting same, shall be used for planning, maintaining, repairing, and operating the District's facilities and for paying costs of proper services, engineering and legal fees, and administrative expenses, and for paying principal of and interest on bonds, or other lawfully authorized evidences of indebtedness issued or assumed by the District.

Section 4. All taxes collected pursuant to this levy, after paying costs of levying, assessing, and collecting same, shall be used for paying costs of proper services, engineering and legal fees, and administrative expenses of the District.

Section 5. The Kaufman County Tax Assessor/Collector, the District's Tax Collector, is hereby authorized to assess and collect the taxes of the District employing the above tax rate.

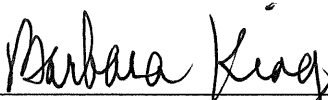
Section 6. The taxes levied hereby are due presently, and shall be delinquent if not paid by January 31, 2025.

Section 7. This Order Setting Tax Rates shall be effective from and after its adoption.

Section 8. The President or Vice President is authorized to execute, and the Secretary or any Assistant Secretary to attest, this order on behalf of the Board of Directors.

[Signature Page Follows]

WITNESS OUR HANDS AND SEAL OF THE DISTRICT this 28th day of August, 2024.



Barbara King, President

ATTEST:



W. Garrett Wesp, Secretary

