

**ORDER SETTING TAX RATE  
FOR 2025**

THE STATE OF TEXAS §

COUNTY OF COLLIN §

ELEVON MUNICIPAL UTILITY DISTRICT NO. 1-A OF COLLIN COUNTY §

The Board of Directors of Elevon Municipal Utility District No. 1-A of Collin County met in regular session, open to the public, after due notice, at its regular meeting place outside the District, on the date hereinafter set out; whereupon the roll was called of the members of the Board of Directors ("Board"), to-wit:

Kent Donahue	President
Zach Whiteside	Vice President
Paul Dauterive	Secretary
Camron Goodman	Assistant Secretary
Linda Giles	Assistant Secretary

All members of the Board were present with the exception of Director Whiteside, thus constituting a quorum.

WHEREUPON, among other business conducted by the Board, Director Dauterive introduced the Order set out below and moved its adoption, which motion was seconded by Director Donahue after a full discussion and the question being put to the Board of Directors, said motion was carried by the following vote:

"Aye": 4; "No": 0.

The Order thus adopted is as follows:

WHEREAS, the appraisal rolls and supplemental appraisal rolls of Elevon Municipal Utility District No. 1-A of Collin County (the "District") for 2025 have been prepared and certified by the Collin Central Appraisal District, the appraiser for the District, and submitted to the District's tax assessor/collector;

WHEREAS, the District may levy a maintenance tax on all taxable property in the District to provide for payment of expenses as set out in Section 49.107, Texas Water Code;

WHEREAS, the Board of Directors has reviewed and approved its operating budget for its fiscal year June 1, 2025, through May 31, 2026, and has determined what maintenance tax rate should be set to meet such budget requirements; and

WHEREAS, the District has complied with the provisions of Section 49.236, Texas Water Code and has conducted a Public Hearing on Tax Rate as required therein;

NOW THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF ELEVON MUNICIPAL UTILITY DISTRICT NO. 1-A OF COLLIN COUNTY THAT:

Section 1. There is hereby levied an ad valorem tax of \$0.3450 on each \$100.00 of taxable property within the District in order to provide funds for maintenance and operating purposes.

Section 2. There is hereby levied an ad valorem tax of \$0.5600 on each \$100.00 of taxable property within the District in order to provide for payment of principal of and interest on all of the District's outstanding utility bonds.

Section 3. There is hereby levied an ad valorem tax of \$0.2950 on each \$100.00 of taxable property within the District in order to provide for payment of principal of and interest on all of the District's outstanding road bonds.

Section 4. The total tax rate for 2025 is \$1.20 on each \$100 of taxable property within the District. All taxes collected pursuant to this levy, after paying costs of levying, assessing, and collecting same, shall be used for planning, maintaining, repairing, and operating the District's facilities and for paying costs of proper services, engineering and legal fees, and administrative expenses, and for paying principal of and interest on bonds, or other lawfully authorized evidences of indebtedness issued or assumed by the District.

Section 5. All taxes collected pursuant to this levy, after paying costs of levying, assessing, and collecting same, shall be used for paying costs of proper services, engineering and legal fees, and administrative expenses of the District.

Section 6. The Collin County Tax Assessor/Collector, the District's Tax Collector, is hereby authorized to assess and collect the taxes of the District employing the above tax rate.

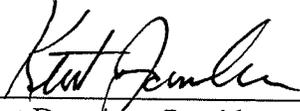
Section 7. The taxes levied hereby are due presently, and shall be delinquent if not paid by January 31, 2026.

Section 8. This Order Setting Tax Rates shall be effective from and after its adoption.

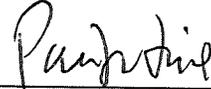
Section 9. The President or Vice President is authorized to execute, and the Secretary or any Assistant Secretary to attest, this order on behalf of the Board of Directors.

*[Signature Page Follows]*

WITNESS OUR HANDS AND SEAL OF THE DISTRICT this 3<sup>rd</sup> day of September, 2025.

  
\_\_\_\_\_  
Kent Donahue, President

ATTEST:

  
\_\_\_\_\_  
Paul Dauterive, Secretary

