

**ORDER DECLARING UNOPPOSED CANDIDATES  
ELECTED AND CANCELING ELECTION**

STATE OF TEXAS §  
COUNTY OF ROCKWALL §  
ROCKWALL COUNTY MUNICIPAL UTILITY DISTRICT NO. 8 §

The Board of Directors of Rockwall County Municipal Utility District No. 8 met in special session, open to the public, after due notice, at its regular meeting place outside the District, on the date hereinafter set out; whereupon the roll was called of the members of the Board of Directors ("Board"), to-wit:

Linda Nelson	President
Connie Christensen	Vice President
Ginger Bramlett	Secretary
Karen Parker	Assistant Secretary
Rene Espinoza	Assistant Secretary

All members of the Board were present.

WHEREUPON, among other business conducted by the Board, Director Bramlett introduced the order set out below and moved its adoption, which motion was seconded by Director Parker and after full discussion and the question being put out to the Board of Directors, said motion was carried by the following vote:

"Aye": 5; "No": 0.

WHEREAS, in accordance with Subchapter C, Section 2.052 of the Texas Election Code, as amended, the Board is in receipt of formal certification acknowledging that the candidates in the District's upcoming May 2, 2026 Directors' Election are unopposed; and

WHEREAS, in accordance with Subchapter C, Section 2.052 of the Texas Election Code, as amended, the Board is in receipt of formal certification acknowledging that the candidates in the District's upcoming May 2, 2026 Directors' Election are unopposed; and

WHEREAS, Subchapter C, Section 2.053 of the Texas Election Code, as amended, provides that the governing body of a political subdivision by order or ordinance may declare an unopposed candidate elected to the office and formally cancel such election.

NOW THEREFORE BE IT ORDERED BY THE BOARD OF DIRECTORS OF ROCKWALL COUNTY MUNICIPAL UTILITY DISTRICT NO. 8 THAT:

Section 1: The matters and facts set out in the preamble of this order are hereby found and declared to be true and complete.

Section 2: The Board hereby declares that James Leroy Topper II; Kris David S. Valencia; and Aaron Logan the only formal candidates for Director in the District's proposed May 2, 2026 Directors' Election, who are unopposed in such election to be hereby elected and that the May 2, 2026 Directors' Election be hereby canceled.

Section 3: The Board hereby directs that a copy of this Order shall be posted on Election Day at the District's polling place which would have been used in such election.

Section 4: A notice stating that the election will not be held must be posted on or before the commencement of early voting at the District's polling place which would have been used in such election.

Section 5: A Statement of Officer Form must be executed by such candidate prior to the swearing in of such candidate.

Section 6: After Election Day (May 2, 2026), the Board of Directors will issue a Certificate of Election to the unopposed candidate who shall be sworn into office in the same manner provided for candidates elected at an election and who shall serve for four (4) years.

Section 7: The President or Vice President is hereby authorized to execute and the Secretary or any Assistant Secretary is hereby authorized to attest this Order and to have such Order formally posted at the District's polling place on the upcoming May 2, 2026 formal election date.

PASSED AND APPROVED this 17th day of March, 2026.

Linda Nelson  
President

ATTEST:

Dinger Bramlett  
Secretary



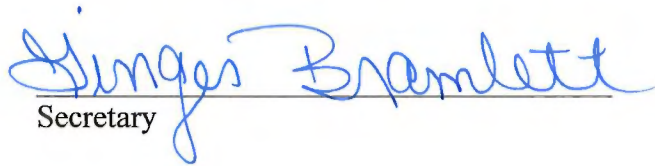
THE STATE OF TEXAS §

COUNTIES OF ROCKWALL §

ROCKWALL COUNTY MUNICIPAL UTILITY DISTRICT NO. 8 §

I, the undersigned Secretary of the Board of Directors of Rockwall County Municipal Utility District No. 8 certify that the attached and foregoing is a true and correct copy of the ORDER DECLARING UNOPPOSED CANDIDATE ELECTED AND CANCELING ELECTION of said Board and an excerpt of the minutes of the meeting of the Board of Directors showing adoption and passage thereof; the original of said order and minute entry is on file in the District's office.

WITNESS MY HAND AND THE OFFICIAL SEAL OF THE DISTRICT this 17th day of March, 2026.

  
Secretary

