

THE STATE OF TEXAS §

COUNTY OF GRAYSON §

SUNSET RANCH MUNICIPAL UTILITY DISTRICT OF GRAYSON COUNTY §

Dan Allen	President
Mason John	Vice President
Michael Trabulsi	Secretary
Daniel Lara	Assistant Secretary
Reid Pierce	Assistant Secretary

WHEREUPON, among other business conducted by the Board, Director Pierce introduced the Order set out below and moved its adoption, which motion was seconded by Director John after a full discussion and the question being put to the Board of Directors, said motion was carried by the following vote:

The Order thus adopted is as follows:

WHEREAS, the Board of Directors has reviewed and approved its operating budget for its fiscal year September 1, 2026, through August 31, 2027, and has determined a maintenance tax rate to meet such budget requirements;

4923-8352-7783v.1

Section 1. There is hereby levied an ad valorem tax of \$1.00 on each \$100.00 of taxable property within the District in order to provide for payment of the District's expenses of operations, and maintenance.

Section 2. The Grayson County Tax Assessor-Collector, is hereby authorized to assess and collect the taxes of the District employing the above tax rate.

Section 3. The taxes levied hereby are due presently, and shall be delinquent if not paid by January 31, 2027.

Section 4. This Order Setting Tax Rate shall be effective from and after its adoption.

Section 5. The President or Vice President is authorized to execute, and the Secretary or any Assistant Secretary to attest, this order on behalf of the Board of Directors.

[Signature page follows]

WITNESS OUR HANDS AND SEAL OF THE DISTRICT this 9th day of September, 2026.

Dan Ch

President

ATTEST:

[Signature]

Asst. Secretary



THE STATE OF TEXAS §

COUNTY OF GRAYSON §

SUNSET RANCH MUNICIPAL UTILITY DISTRICT OF GRAYSON COUNTY §

I, the undersigned Secretary of the Board of Directors of Sunset Ranch Municipal Utility District of Grayson County, certify that the attached and foregoing is a true and correct copy of the Order Setting Tax Rate for 2026; and the original of said order and an excerpt of the Minutes of the meeting of the Board of Directors showing adoption and passage thereof is on file in the District's office.

WITNESS MY HAND AND OFFICIAL SEAL OF THE DISTRICT this 9th day of September, 2026.



[Handwritten Signature]
Asst. Secretary
Board of Directors